

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST JOSEPH WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2134014
3	SCHOOL CODE (IF APPLICABLE)	61585
4	COMPLETE ADDRESS WITH PIN CODE	KARHAL MAINPURI, UTTAR PRADESH - 205001
5	PRINCIPAL NAME	SUSHMA YADAV
6	PRINCIPAL QUALIFICATION	M.A , B.ED
7	SCHOOL EMAIL ID	sjwskarhal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818950388

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stjosephsworldschool.com/Affiliation_Letter/Affiliation_Letter.pdf">https://stjosephsworldschool.com/Affiliation_Letter/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stjosephsworldschool.com/Trust_certificate/Trust_certificate.pdf">https://stjosephsworldschool.com/Trust_certificate/Trust_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stjosephsworldschool.com/noc/noc.pdf">https://stjosephsworldschool.com/noc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stjosephsworldschool.com/recognition_certificate/recognition_certificate.pdf">https://stjosephsworldschool.com/recognition_certificate/recognition_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stjosephsworldschool.com/Safety_certificate/Safety_certificate.pdf">https://stjosephsworldschool.com/Safety_certificate/Safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stjosephsworldschool.com/Fire_safety_certificate/Fire_safety_certificate.pdf">https://stjosephsworldschool.com/Fire_safety_certificate/Fire_safety_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stjosephsworldschool.com/self_certificate/self_certificate.pdf">https://stjosephsworldschool.com/self_certificate/self_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stjosephsworldschool.com/SAFE_DRINKING_WATER/SAFE_DRINKING_WATER.pdf">https://stjosephsworldschool.com/SAFE_DRINKING_WATER/SAFE_DRINKING_WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stjosephsworldschool.com/fee_structure_23-24/fee_structure_23-24.pdf">https://stjosephsworldschool.com/fee_structure_23-24/fee_structure_23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stjosephsworldschool.com/Academic_Calendar_2024-25/Academic_Calendar_2024-25.pdf">https://stjosephsworldschool.com/Academic_Calendar_2024-25/Academic_Calendar_2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stjosephsworldschool.com/school_managment_committee/school%20managment%20committee.pdf">https://stjosephsworldschool.com/school_managment_committee/school%20managment%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stjosephsworldschool.com/DATA_OF_PTA_MEMBERS%20/DATA_OF_PTA_MEMBERS.pdf">https://stjosephsworldschool.com/DATA_OF_PTA_MEMBERS%20/DATA_OF_PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHMA YADAV
2	TOTAL NO. OF TEACHERS	26
	PGT	06
	TGT	12
	PRT	08
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10997

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=W-CmiffZDS4">https://www.youtube.com/watch?v=W-CmiffZDS4</a>